



2016 - 2017

Please Check one box indicating the reporting entity:

Detachment

District

Squadron

Please print or type clearly.

1 _____ Detachment (State)

2 _____ District

3 _____ Squadron Number

4 _____ Squadron Name

5 _____ Current Year Membership

6 _____ Prior Year Membership

7 _____ City/Town

8 _____ Zip Code

AMERICANISM

- 1 _____ No. of Boys Sponsored, **Boys State**
- 3 _____ No. of Girls Sponsored, **Girls State**
- 5 _____ No. of **5-Star/10-Ideals Programs**
- 7 _____ No. of **Flags Presented**
- 9 _____ No. of **Small Flags** Placed on Graves
- 11 \$ _____ - Cost, **Small Flags**
- 13 \$ _____ - Cost, **Scholarships Awarded**
- 15 _____ Squadron Sponsors, **Oratorical Contest**
- 17 \$ _____ - Cost, **Oratorical Contest**
- 19 _____ Squadron Sponsors, **Color Guard**
- 21 \$ _____ - Cost, **Color Guard**
- 23 \$ _____ - Cost, **Flag Etiquette Programs**
- 25 _____ No. of **Flag Retirement Programs**
- 27 _____ No. of Hours, **Community Service**
- 29 _____ Squadron Sponsors, **Scouting**
- 31 \$ _____ - Cost, **Scouting**
- 33 _____ No. of Hours, **Junior Shooting**
- 35 _____ Squadron Sponsors, **AL Baseball Team**
- 37 \$ _____ - Cost, **Other Teams Sponsored**
- 39 _____ No. of Hours, **Blood Drives**

- 2 \$ _____ - Cost, **Boys State**
- 4 \$ _____ - Cost, **Girls State**
- 6 \$ _____ - Cost, **5-Star/10-Ideals Programs**
- 8 \$ _____ - Cost, **Flags Presented**
- 10 _____ No. of **Small Flags** Given Away at Parades
- 12 _____ No. of Hours, **Small Flags**
- 14 _____ No. of Hours, **Educational Programs**
- 16 _____ No. of Contestants, **Oratorical Contest**
- 18 _____ No. of Hours, **Oratorical Contest**
- 20 _____ No. of Appearances, **Color Guard**
- 22 _____ No. of **Flag Etiquette Programs**
- 24 _____ No. of Hours, **Flag Etiquette Programs**
- 26 _____ No. of Hours, **Flag Retirement Programs**
- 28 \$ _____ - Cost/Donations, **Other Organizations**
- 30 _____ No. of Youths Involved, **Scouting**
- 32 _____ No. of Youths Involved, **Junior Shooting**
- 34 \$ _____ - Cost, **Junior Shooting**
- 36 \$ _____ - Cost, **Baseball Team**
- 38 _____ No. of Pints Collected, **Blood Drives**
- 40 \$ _____ - Donations, **National Emergency Fund**

CHILDREN & YOUTH

- 1 \$ _____ - Donations, **Child Welfare Foundation**
- 3 \$ _____ - Donations, **Special Olympics**
- 5 \$ _____ - Donations, **Children's Miracle Network**
- 7 _____ No. Given, **Josh Dogs**
- 9 \$ _____ - Donations, **Operation Military Kids**
- 11 \$ _____ - Donations, **Other C&Y Projects**

- 2 _____ No. of Hours, **Child Welfare Foundation**
- 4 _____ No. of Hours, **Special Olympics**
- 6 _____ No. of Hours, **Children's Miracle Network**
- 8 \$ _____ - Cost, **Josh Dogs**
- 10 _____ No. of Hours, **Operation Military Kids**
- 12 _____ No. of Hours, **Other C&Y Projects**

VETERANS AFFAIRS & REHABILITATION

- 1 _____ No. of Visits, **Veterans Homes**
- 3 \$ _____ - Donations, **Veterans Homes**
- 5 _____ No. of Hours, **VA Medical Centers**
- 7 _____ No. of Hours, **Field Service**
- 9 _____ No. of Hours, **Fisher House**
- 11 _____ No. of Hours, **Support for the Troops**
- 13 _____ No. of Hours, **Family Support Network**
- 15 _____ No. of Hours, **Other VA&R Projects**
- 17 _____ No. Helped, **Nat'l Veterans Assist. Day**
- 19 \$ _____ - Cost, **Nat'l Veterans Assist. Day**

- 2 _____ No. of Hours, **Veterans Homes**
- 4 _____ No. of Visits, **VA Medical Centers**
- 6 \$ _____ - Estimated Value, Items Donated to **VA**
- 8 _____ No. of Hours, **Home Service**
- 10 \$ _____ - Cost, **Fisher House**
- 12 \$ _____ - Cost, **Support for the Troops**
- 14 \$ _____ - Cost, **Family Support Network**
- 16 \$ _____ - Cost, **Other VA&R Projects**
- 18 _____ No. of Hours, **Nat'l Veterans Assist. Day**
- 20 \$ _____ - Cost, **Operation Comfort Warrior**

INTERNAL AFFAIRS

1 \$ _____ - Other Donations, Not Covered Above

2 _____ Other Hours, Not Covered Above

Signature _____ Title _____ Date _____

Contact Phone Number: _____ Contact Email Address: _____