



**SONS OF THE AMERICAN LEGION  
DETACHMENT OF ILLINOIS**

**SCHOLARSHIP APPLICATION**

[ PLEASE TYPE OR PRINT ALL INFORMATION ]

APPLICATIONS MUST BE POSTMARKED BY JUNE 10<sup>th</sup> OF THE YEAR APPLYING FOR

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (     ) --     --     BIRTH DATE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

SQUADRON #: \_\_\_\_\_ SQUADRON NAME: \_\_\_\_\_

MEMBERSHIP CARD NUMBER: \_\_\_\_\_ CONTINUOUS YEARS MEMBERSHIP: \_\_\_\_\_

**EDUCATION:**

**HIGH SCHOOL [ MUST PROVIDE LATEST TRANSCRIPT ]:**

SCHOOL NAME:

ADDRESS:

HAVE YOU GRADUATED? [ ] YES [ ] COMPLETED GED [ ] NO

DATE (or intended date) OF GRADUATION (GED COMPLETION):

AWARDS RECEIVED [ Academic or Extracurricular ]:

**COLLEGE OR VOCATIONAL SCHOOL [ IF YES, MUST PROVIDE LATEST TRANSCRIPT ]:**

ENROLLED: [ ] YES [ ] WILL BE ENROLLING NEXT SEMESTER / TERM

[ ] COLLEGE [ ] JUNIOR COLLEGE [ ] VOCATIONAL

SCHOOL NAME:

ADDRESS:

MAJOR:

MINOR:

**SONS OF THE AMERICAN LEGION ACTIVITY:**

HAVE YOU SERVED AS AN OFFICER OF YOUR SQUADRON? [ ] YES [ ] NO

OFFICE(S):

HAVE YOU SERVED AS AN OFFICER ABOVE YOUR SQUADRON? [ ] YES [ ] NO

OFFICE(S):

WHAT ACTIVITIES / PROGRAMS (PARTICIPATION) HAVE YOU BEEN INVOLVED?

**GOALS:**

WHAT ARE YOUR GOALS IN LIFE?

**FAMILY INFORMATION:**

FATHER'S NAME: \_\_\_\_\_ { } DECEASED

LEGION MEMBER: [ ] YES [ ] NO ( ) ELIGIBLE ( ) NOT ELIGIBLE

VETERAN OF: [ ] WWI [ ] WWII [ ] KOREA [ ] VIETNAM [ ] LEBANON-GRENADA [ ] PANAMA [ ] PERSIAN GULF  
[ ] OPERATION IRAQI FREEDOM [ ] OPERATION ENDURING FREEDOM

CITY: \_\_\_\_\_ POST # \_\_\_\_\_ STATE:

S. A. L. MEMBER: [ ] YES [ ] NO ( ) ELIGIBLE ( ) NOT ELIGIBLE

CITY: \_\_\_\_\_ SQUADRON # \_\_\_\_\_ STATE:

MOTHER'S NAME: \_\_\_\_\_ { } DECEASED

AUXILIARY MEMBER: [ ] YES [ ] NO ( ) NO ELIGIBILITY

CITY: \_\_\_\_\_ UNIT # \_\_\_\_\_ STATE:

LEGION MEMBER: [ ] YES [ ] NO ( ) ELIGIBLE ( ) NOT ELIGIBLE

VETERAN OF: [ ] WWI [ ] WWII [ ] KOREA [ ] VIETNAM [ ] LEBANON-GRENADA [ ] PANAMA [ ] PERSIAN GULF  
[ ] OPERATION IRAQI FREEDOM [ ] OPERATION ENDURING FREEDOM

CITY: \_\_\_\_\_ POST # \_\_\_\_\_ STATE:

ARE YOU MARRIED? [ ] YES [ ] NO

WIFE'S NAME:

AUXILIARY MEMBER: [ ] YES [ ] NO ( ) NO ELIGIBILITY

CITY: \_\_\_\_\_ UNIT # \_\_\_\_\_ STATE:

LEGION MEMBER: [ ] YES [ ] NO ( ) ELIGIBLE ( ) NOT ELIGIBLE

VETERAN OF: [ ] WWI [ ] WWII [ ] KOREA [ ] VIETNAM [ ] LEBANON-GRENADA [ ] PANAMA [ ] PERSIAN GULF  
[ ] OPERATION IRAQI FREEDOM [ ] OPERATION ENDURING FREEDOM

CITY: \_\_\_\_\_ POST # \_\_\_\_\_ STATE:

MY S. A. L. ELIGIBILITY IS BASED ON MY: [ ] FATHER [ ] MOTHER

[ ] GRAND- ( ) FATHER ( ) MOTHER [ ] GREAT-GRAND- ( ) FATHER ( ) MOTHER { } DECEASED

VETERAN OF: [ ] WWI [ ] WWII [ ] KOREA [ ] VIETNAM [ ] LEBANON-GRENADA [ ] PANAMA [ ] PERSIAN GULF  
[ ] OPERATION IRAQI FREEDOM [ ] OPERATION ENDURING FREEDOM

NAME (Other than Father / Mother):

CITY: \_\_\_\_\_ POST # \_\_\_\_\_ STATE:

ARE YOU ELIGIBLE TO BELONG TO THE LEGION:

[ ] YES ( ) MEMBER: CITY: \_\_\_\_\_ POST # \_\_\_\_\_ STATE:

VETERAN OF: [ ] WWI [ ] WWII [ ] KOREA [ ] VIETNAM [ ] LEBANON / GRENADA [ ] PANAMA [ ] PERSIAN GULF  
[ ] OPERATION IRAQI FREEDOM [ ] OPERATION ENDURING FREEDOM

[ ] NO ( ) However, I am a Peace Time Veteran.

\_\_\_\_\_  
APPLICANTS SIGNATURE

\_\_\_\_\_  
DATE



**SONS OF THE AMERICAN LEGION  
DETACHMENT OF ILLINOIS**

**SCHOLARSHIP PROGRAM**

**SCHOLARSHIP:**

The scholarship will be granted to assist the applicant in his pursuit of an undergraduate degree or vocational skill.

A scholarship may be used at such institutions with acceptable academic or vocational curriculum as determined by the Children and Youth Commission.

The length of the scholarship shall be for one ( 1 ) year. An applicant who has been granted a scholarship are eligible to make application for further scholarships.

A scholarship shall be granted only to a full time student.

**ELIGIBILITY:**

To be eligible for a scholarship, the applicant must be a member of The Sons of The American Legion, Detachment of Illinois, and must maintain his membership for the duration of the scholarship.

**REQUIREMENTS OF APPLICANTS:**

Applicants must have a High School diploma or a GED before his entrance to College or Trade School.

Applicant must submit:

1. An application to the Children and Youth Commission.
2. A High School and / or College transcript or proof of GED.
3. At least three signed (3) letters of recommendation (Not from Family members).

**NOTE: If the letters of recommendation are not signed; the applicant will be disqualified!**

4. A record of his ACT and / or SAT scores.
5. Applicant must have the equivalent of a C average in his studies.
6. If the applicant is already a student in College, he must submit his College transcript or current report card for the Children and Youth Commission's consideration.
7. **All materials must be postmarked by June 10, 2019 and mailed to: Harl "Butch" Ray, Children & Youth Chairman, 6410 Windhill Drive, Springfield, IL 62711-6163. Failure to submit all items 1 through 6 will disqualify the applicant!**

If the applicant accepts a scholarship and fails to complete the year's study, covered by the term of the scholarship, a letter of explanation must be submitted to the Children and Youth Commission and reimburse the Detachment the amount of the scholarship. The Detachment will not require reimbursement if the applicant's reason for failing to complete his course of study is due to his entering the military service of the United States.

The Commission strongly recommends that the winners of the scholarship notify the Detachment of Illinois,